

## 2022 Officers

### President

Anne E. Phillips (Z)

### 1<sup>st</sup> Vice President

Eunice Glover (I)

### 2nd Vice President

Gloria Hawkins-Wynn (Y)

### Financial Secretary

Sharita Grant (Z)

### Recording Secretary

Keona Jones (D)

### Corres. Secretary

Lora Hawk (J)

### Parliamentarian

Rasheen Hunter (P)

## Past Presidents

(Alpha order)

Julian Brown

Vincent Fort

Jennifer Freeman

Margaret "Peggy" Harper

Ben Howard

Edith Ladipo

Ronald Lall

Gerald "Gerry" Neumark

Cathy Richards

Zeda Stanley Sartor

James Schneider

Robert Schreiber

Robert "Joe" Shifalo

Debbie Skopczynski

Barney Simms

Drewnell Thomas

Dale Warren

Vangie Watkins

Louversia Wiggins

Saundi Wilson

Department of City Planning  
404-330-6070

### Leah LaRue

Asst. Director,  
Neighborhood Planning Units  
404-546-0159

## APAB Connections

Email: [apabatlanta@gmail.com](mailto:apabatlanta@gmail.com)

Web: [apabatlanta.org](http://apabatlanta.org)

### Facebook

[facebook.com/apabatlanta](https://facebook.com/apabatlanta)

# APAB GENERAL MEETING

February 19, 2022

10:00 AM – 12:30 PM

Register in advance for this meeting:

[https://zoom.us/meeting/register/tJAqfuyvqz4sE9aRG-HDEoLldjZtzVXF4uuK](https://zoom.us/join/https://zoom.us/meeting/register/tJAqfuyvqz4sE9aRG-HDEoLldjZtzVXF4uuK)

After registering, you will receive a confirmation email containing information about joining the meeting.

Dial-In: 646-558-8656, access code, 947 9575 5692#

## AGENDA

**CALL TO ORDER** (3 min.)

**ROLL CALL** (3 min.) (Quorum required to take official action)

**ADOPTION OF AGENDA** (1 min.) (Vote required)

**RECEIVING OF MINUTES** (5 min.) (Vote required)

*December 2021, January 2022*

**ANNOUNCEMENTS** (1 min.)

**PRESENTATIONS** (TBA)

**RESOLUTIONS** - **R-2022-001** & **R-2022-002** (CDHS/ZONING)

## APPOINTMENTS

**PUBLIC SAFETY COMMISSION APPLICANTS**

**CHRIS BROWN – APPOINTED DESIGNEE**

**ERIC TOOMER**

**GLORIA HAWKINS-WYNN**

**ANDREW ANDERSON**

**ACRB – NPUS A-F**

**DR. SHERIDA HOWARD**

**BOARD/TASK FORCE REPORTS** (3 Minutes per Report)

**COMMITTEE REPORTS** (5 minutes per Report)

CD/HS & Zoning & Land Use

Committee on APAB

Finance

Transportation

Public Safety

Education

Executive

Jim Martin

Terry Ross

Sharita Grant

Vacant

Chris Brown

Keona Jones

Anne Phillips

**DEPARTMENT OF CITY PLANNING REPORT – Leah LaRue (15 min)**

**NPU ANNOUNCEMENTS (3 minutes per NPU)**

**PUBLIC COMMENTS/ANNOUNCEMENTS (2 minutes per person)**

**UPCOMING COMMITTEE MEETINGS**

**March 7, 2022, Committee on CDHS and Zoning & Land Use Meeting 7pm – 9 pm**  
(for link, contact Jim Martin)

**March 13, 2022, APAB Executive Committee, 4 pm-6 pm**  
To Register for Zoom Meeting. <https://zoom.us/j/98983509749>

**March 13, 2022 Committee on APAB Meeting 9 am – 9:45 am** (for link, contact  
Terry Ross)

**March 19, 2022, APAB General Meeting, 10 am-12:30pm** (See Zoom link at  
top of agenda)

**ADJOURNMENT**